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| **D:\Winter School 2015\Brouchure\Logo\JAU logo.jpg** | **R E G I S T R A T I O N F O R M** |
| **Winter School on** **Implications of Climatic Change on Pedagogical Issues of** **Water Resources Management** |
| **September 21 to October 11, 2015** |

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| **NAME (BLOCK LETTERS) :** |  |
| **Gender** | **Male/Female** |
| **Date of Birth** |  |
| **Organization** |  |
| **Mailing Address** |  |
| **Telephone with STD code** | **Office:****Residence** | **Cell:****Fax Number** |
| **Email:** |  |
| **Mathematical/statistical Background** | **Poor/Average/Good/Excellent** |
| **Computer Proficiency and language skills** | **Poor/Average/Good/Excellent** |
| **Academic record** |  |
| **Exam** | **Year of Passing** | **Board/University** | **Class** | **Main Subjects** | **Other information if any** |
| **SSC** |  |  |  |  |  |
| **HSC** |  |  |  |  |  |
| **Bachelor degree** |  |  |  |  |  |
| **Master degree** |  |  |  |  |  |
| **Ph.D** |  |  |  |  |  |
| **others** |  |  |  |  |  |
| **Teaching/Research/Professional experience (mention post held and number of publications during last 5 years)** |  |
| **Mention if you have participated in any Training Course during the previous years under ICAR/other organizations** |  |
| **Guest House Accommodation required** | **Yes/No** |
| **Place:****Date:**  | **Signature of the Applicant** |
| **The details furnished by the Candidate are correct based on verification of records available in the office and the undersigned recommend the candidature for this training** |
| **Place:****Date:**  | **Signature of the Competent Authority** |

1. Incomplete application forms will not be entertained
2. For additional copies of the registration form, please Xerox or type in the format given